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**POLS 130: Elements of Political Theory**

Course Description

This course offers an introduction to and exploration of selected topics in the history of Political Theory. It covers a range of thinkers, from the ancient Greeks to the Enlightenment thinkers of Europe and closes on a contemporary note that asks us to reflect on the theoretical underpinnings of our time. We will probe the resources and limits of texts by Aristotle, Machiavelli, Hobbes, Rousseau, Mill, Marx, Arendt, and Foucault, reading them in chronological order with an eye toward changes in concerns and concepts across time.  We will watch two contemporary films, *Into the Wild* and *The Lives of Others* to explore the relationships between individuals and society and how they are marked by power. The course will involve the consideration of the most vital questions about politics: What kind of a subject of study is politics? What justifies the authority of government, and what legitimates the rule of some people over others? The writers we will read have varying responses to this question, suggesting that there may not be agreement about a “right” answer.  Some argue that the notion of a social contract is a fruitful way to think about the nature of political authority and obligation, while others contest this and argue for a more fluid conception that appreciates historical continuity. Other questions we may address include: What is freedom, and how is it related to equality? How does the relation between reason and passion impact our understanding of politics? What is the relationship between politics and culture?

# Course Rationale and Objectives

The fundamental rationale of the course is to bring past writings and concepts to bear on present realities. The thinkers we will read provide conceptual tools with which we can work to understand our own political experience(s) in order to help develop our own political perspectives and ideas. Moreover, the course aims to challenge ordinary understandings of politics by expanding our concept of what politics is and the ways in which politics surrounds us—namely, that politics consists of much more than what happens in City Hall or in State Houses or in Washington and that it involves the micropolitics of ideas and perceptions as much as the macropolitics of governance and legislation.

The course is designed to help you:

* Understand the foundations and functions of political institutions.
* Appreciate the complexity of political institutions and experience.
* Critically analyze philosophical texts and consider different interpretations and applications.
* Ask and confront challenging and difficult questions about politics and common life.
* Improve your ability to clearly express ideas and opinions about politics, both orally and in writing.

Course Requirements

*Attendance and Participation:* This course will require active participation and regular work. You are expected to come to class having done the reading assigned for that day. I will regularly refer to the text in my lectures and ask you questions based on it. Regular attendance is a must. Class participation is essential to this course. You should come to class prepared to actively discuss a range of topics based on the reading and to unpack its broader implications and put it in critical perspective.

*Assignments:* The other requirements for this class include two exams—a closed book exam and an in-class open book exam-- and also a final paper. The closed book exam will consist of short essays. The in-class essay will be an open-book exam, where you will be required to write an essay on the social contract, using textual evidence and analysis. The essay will be approximately 2-4 pages in length and you will be allowed the use of your computer.The final paper will be 5-7 pages in length and will require detailed textual evidence and analysis. Topics for the final paper will be distributed at least two weeks before the final date.

Your grade for this course will be computed as follows:

Class Participation and Attendance 15%

Closed Book Exam 30%

Open Book Exam 25%

Final Paper 30%

Course Policies:

* Violations of DePauw University’s Academic Integrity Policy will be taken very seriously and punished accordingly. All violations will be reported officially and the student will fail the assignment for which they are charged with the violation.

The complete Academic Integrity Policy can be found at: <http://www.depauw.edu/univ/handbooks/dpuhandbooks.asp?ID=101&parentid=100>

* Laptops are NOT permitted in class unless you have a documented reason for using them.
* Any student who feels she or he may need an accommodation based on the impact of a disability or learning challenge is strongly encouraged to contact Pamela Roberts, Director of Student Disability Services and ADA Compliance for further information on how to receive accommodations and support.  It is the responsibility of the student to share the letter of accommodation with faculty and staff members. Accommodations will not be implemented until the faculty or staff member has received the official letter. Accommodations are not retroactive.   It is the responsibility of the student to discuss implementation of accommodations with each faculty and staff member receiving the letter.

Course Materials:

The following book is required for purchase and is available in the DePauw University Bookstore.

* *Modern Political Thought: Readings from Machiavelli to Nietzsche* (Hackett)

Readings marked with an asterisk on the syllabus can be found on the Moodle page for this course. You should download and complete the readings in advance of the assigned date.

Office Hours and Accessibility:

My office hours are on Tuesdays and Thursdays from 4-5PM. Feel free to drop by to talk about the class, discuss future interests or simply to continue a conversation. Send me an email to set up an appointment if you need to meet to on a day when I do not offer office hours. I am also available to meet via Skype (my Skype address is smita.a.rahman) and also available to talk on the phone (773-572-6163) if we cannot meet in person. I strongly prefer to have conversations in person so while I am happy to respond to texts and talk you on the phone or skype, please try to come by office hours first.

I also offer additional office hours before exams and will announce them in advance by email.

**SCHEDULE OF READINGS**

Jan 27 Introduction

Jan 29 Film: Into the Wild

Feb 3 Film: Into the Wild

Man, Nature and Society—Into the Wild lecture and discussion

Feb 5 \*Aristotle, Politics (excerpt 1)

Feb 9 Machiavelli, Letter to Vettori, pp.6-8 AND

The Prince, pp. 9-32

Feb 11 Machiavelli, The Prince, pp. 32-53

Feb 17 **CLOSED BOOK EXAM**

Feb 24 Hobbes, Leviathan, pp.117-136

Feb 26 Hobbes, Leviathan, pp.152-199

Mar 3 Hobbes, Leviathan, , pp.208-217 and 228-240

Mar 5 Rousseau, On The Social Contract, pp.427-440

Mar 10 Rousseau, On The Social Contract pp. 440-454

Mar 12 Rousseau, On The Social Contract, 482-487

Mar 16 Hobbes and Rousseau Review Session

Mar 18 **OPEN BOOK EXAM**

**MAR 23- MAR 29 SPRING BREAK**

Mar 31 Mill, On Liberty, pp.592-620

April 2 Mill, On Liberty, pp.620-651

April 6 Marx and Engels, The Manifesto of the Communist Party

pp. 798-804

April 8 Marx and Engels, The Manifesto of the Communist Party,

pp. 804-809

April 13 Film: The Lives of Others

April 15 Film: The Lives of Others

Lecture and Discussion

April 20 \*Arendt, Totalitarianism, (excerpt)

April 22 \*Foucault, Discipline and Punish (excerpt)

April 27 \*Foucault, Discipline and Punish (excerpt)

May 5 Conclusion and Discussion

May 7 Review Session

**FINAL PAPER DUE BY EMAIL ONLY ON**

**Tuesday, MAY 12TH BY 5 PM\*\*\***

**\*\*\*Late papers will be penalized by a third of a grade for every day that they are late**